A thing many laymen never realize about an ecological system is that it's a system. By definition, a system maintains a certain fluid stability which can be destroyed by removal of key elements from their niches within the system. There is, also, a certain point-to-point flowing of a system, an order. Unexplained gaps in this flow tell you there are unknown occupants of niches within the system. Pardot Kynes saw the gap before he saw the Little Maker. (Water Seeker)

the Padishah Emperor Shaddam IV -- age 72; appears 35; slim, elegant figure in grey Sardaukar uniform with silver and gold trim. Thin face and cold eyes reminding of Duke Leto. Look of predatory bird. Red hair -- wear's Burseg's ebon helmet with Imperial lion crest in gold upon its crown.

Before the coming of Muad'Dib, the Fremen of Arrakis practiced a religion whose roots in the Macometh Saari are there for any scholar to see. Many have traced the extensive borrowings from other religions. The usual example is the hymn to water, a direct copy from the Orange Catholic Liturgical Manual, calling for rain clouds which Arrakis had never seen. But there are more profound points of accord between the Kitab al-Ibar and the teachings of Bible, Ilm and Fiqh.
Muad'Dib: "Law and Duty are one; so be it. But remember these limitations -- Thus are you never fully self-conscious. Thus do you remain immersed in the Communal Tau. Thus are you always less than an individual."

OC Bible: Identical wording. (61 Revelations.)

Muad'Dib: "Religion often partakes of the myth of progress that shields us from the terrors of an uncertain future."

CET Commentaries: Identical wording. (The Azhar Book traces this statement to the First Century religious writer, Neshou, through a paraphrase.)

Muad'Dib: "If a child, an untrained person, an ignorant person or an insane person incites trouble, it is the fault of Authority for not predicting and preventing that trouble."

OC Bible: "Any sin can be ascribed, at least in part, to a natural bad tendency which is an extenuating circumstance acceptable to God." (The Azhar Book traces this to the ancient Semitic Tawra.)

Muad'Dib: "Reach forth thy hand and eat what God has provided thee; and when thou art replenished, praise the Lord."

OC Bible: a paraphrase with identical meaning. (The Azhar Book traces this in slightly different form to First Islam.)

Muad'Dib: "Kindness is the beginning of cruelty."

Zensunni Kitab al-Ibar: "The weight of a kindly God is a fearful thing. Did not God give us the burning sun (Al-Lat)? Did not God give us the Mothers of Moisture (Reverend Mothers)? Did not God give us Shaitan (Iblis, Satan) and from Shaitan did we not get the hurtfulness of speed?"

(This is the source of the Fremen saying: "Speed comes from Shaitan." Consider: for every one hundred calories of heat generated by exercise (speed) the body evaporates about six ounces of perspiration. The Fremen word for perspiration is bakka or
5000 cubic meters of water to irrigate a field for one growing season.

Lettuce, Malabar spinach, water spinach, root crop root crop

(Rig steps one) 

Desert shrub desert shrub desert shrub

Steakhouse is sacred

q = root system

Storm Bowen and Paul arrived Desert Jailed Solution

South

Great Egret

Sandmaster, girl

Judea Dust Basin

Red Dukes

Colonel labaker

12 brigades

still phys. rose 15% 

wasting index

P.S. this is the

Kite aL - Hart and maker's handbook an and easily 

P.65 - map must show 

two basin so of a pt 

where Paul and Jessica left

1 Thaler, A twist in the 

60 meter line well do it.

Providence Salford Dr. 

Mul'd dr.